APPLICATION FORM FOR ENGAGEMENT BY SELECTION

1.	Advertisement No.	
	a) Name of the post applied for and Jo	Affix a recent passport size photograph duly attested by the candidate
.3.	Name in full (in capital letters)	
4.	Aadhar No.	
5.	Date of birth (DD/MM/YYYY):	
6.	Nationality	
7.	Gender	
8.	Email id (mandatory as all future communication will be on thisemail id)	
9.	Contact WhatsApp Number	
10.	Postal address for communication with PINCODE	
11.	Permanent address withPINCODE	
12.	Have you ever been convicted by aCourt of Law?	Yes / No If YES please give details in separate sheets.

13. Educational/Professional and Technical Qualifications (Starting from Graduation) Do not attach any copies/originals, they would be required at the time of interview/verification:

Sl.	Examination Passed	Name of the Board/ University	Regular /Private	Duration of Degree / Diploma / Training	Year of Passin g	CGPA/% of Marks & Division/ Class	Specializati onn

14. Details of employment from latest organization / assignments (Attach separate sheet, if necessary).

Sl.	Department /	Pos t	Regular/ Temporar y	Perio emplo nt	od of yme	Tota lNo. of	Key Job Responsibiliti	Scale of Pay /
	Organizatio n	hel d	/Permanen t/Contract	From	То	year s	es	Consolidate dSalary

^{*} For point 13 and 14, if required separate sheets. Please keep the same column in sperate sheet as in format.

scale	n the Pay Band and Grade Pa moluments in the post curre		pay					
16. Are y	16. Are you a member of any professional body? If yes, give details:							
17. Refer	rences: (Only seniors but n	ot related)	·					
(i)	Name: Designation& Organization: Postal address: Phone number E-mail id	Landline:		Mobile:				
(ii)	Name: Designation & Organization: Postal address: Phone numberE- mail id	Landline:		Mobile:				
(iii)	Name: Designation & Organization: Postaladdress: Phone number E-mail id	Landline:		Mobile:				
18.	Additional remarks such as special qualification or experience not covered in the preceding columns.							
19.	Language competency:English Hindi (pl mention 'Yes' or 'No' against each)		Read	Write	Speak			

21. Number of additional sheets enclosed with the application (If space provided is not sufficient):

DECLARATION

I hereby declare that I have carefully read and understood the instructions/ general conditions, contained above and notes given below and that all the entries in this form are true to the best of my knowledge and belief. I also declare that I have not concealed any material information, which may debar my candidature for the assignment applied for. In the event of suppression or distortion of any fact, like category or educational qualification or experience, made in my application form, I understand that I will be denied any engagement in the project and if already engaged for any assignment in the project, my engagement willbe terminated forthwith.

Place:			
Date:			
Signatu	re of the	e Applic	ant:

General Conditions

- 1. The engagement of services for successful candidate will be purely on a contractual basis for one year with a provision for extension subject to performance and continuity of project.
- 2. The selected applicant will not have any claim or right for a permanent job with the project or the Government of Uttarakhand or any of its organizations.
- **3.** The assignments are open only to Indian nationals. However, candidates are required tohave competency in Hindi language in addition to English.
- 4. How to apply: Applications shall be submitted online only through Google Application Form link https://forms.gle/6DxVbQtAKZQ5Cw4s9 latest by 17/05/23, till 14:00 hrs. Any application received after the last date will be outrightly rejected.
- 5. Canvassing in any form and bringing any influence, political or otherwise will be treated as a disqualification for the assignment applied for and Project reserves the right not to consider such applicants for the selection process.
- **6.** Candidates are advised to keep checking the website (www.uttarakhandaudit.uk.gov.in) and their emails for any information updates.

6.	Candidates	are	a
	(www.uttarakl	<u>ıandaud</u>	it.uk
Pla	ice:		
Da	te:		
Sig	gnature of the A	pplicant	t: